

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Marc E Johnson
2214 Third St
Kenner, LA 70002

2. Office Sought (include title of office as well as parish, city, town and/or election district)

City Council
District 1
Kenner LA
Jefferson Parish

OFFICE USE ONLY

Amendment
Supp 406
701812

701812

3. Date of Primary

April 1, 2004

This report covers from April 1, 2004 through

December 3, 2006

4. Type of Report:

- ☐ 180th day prior to primary
☐ 90th day prior to primary
☐ 30th day prior to primary
☐ 10th day prior to primary
☐ 10th day prior to general
- ☐ 40th day after general
☐ Annual (future election)
☒ Supplemental (past election)
☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds)

First Bank & Trust
P.O. Box 60007
N.O. LA 70160

7. Full Name and Address of Treasurer

Marc E Johnson
2214 Third St.
Kenner, LA 70002

8. Name of Person Preparing Report

Marc E. Johnson
Daytime Telephone 504 464 0803

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Signature of Treasurer

Signature of Treasurer

Form 100, Rev. 1/98, Page Rev. 3/00

Daytime Telephone

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

Marc E. Johnson
Campaign Fund

AMENDMENT ATTACHED

AMENDMENT

2007 JUN 11 PM 1:23

LOUISIANA CAMPAIGN FINANCE DISCLOSURE RECEIVED

SCANNED

JUN 1 8 2007

By: [Signature]

over

CANDIDATE'S REPORT

to be filed by a candidate or his principal campaign committee

| | | | | | | |
|---|--|---|--|--|--|---|
| 1. Qualifying Name and Address of Candidate. Marc E Johnson 2214 Third St Kenner, LA 70062 | | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) City Council District 1 Kenner, LA Jefferson Parish | | OFFICE USE ONLY Jury 4/06 2/15 | | 0701812 |
| 3. Date of Primary: April 1, 2006 This report covers from April 1, 2006 through December 3, 2006 | | | | | | |
| 4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> 40th day after general <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> Amendment to prior report | | | | | | |
| 5. FINAL REPORT #: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed | | | | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one of the banks, savings and loan associations, or money market mutual fund as the depository of campaign funds.) First Bank & Trust P.O. Box 40007 N.O. LA 70140 | | 7. Full Name and Address of Treasurer Marc E Johnson 2214 Third St. Kenner, LA 70062 | | 2007 FEB 16 AM 7:49 SCANNED MAR 01 2007 By: [Signature] | | ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED |
| 8. Name of Person Preparing Report: Marc E Johnson Daytime Telephone: 504 574 0803 | | 9. I, VIVE HEREBY CERTIFY that the information contained in this report and the attached exhibits is true and correct to the best of my knowledge and belief. FEB-15-2007 21:47 5044840728 | | 10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY P.01 | | |

5044840728

P.01

1213 Williams Blvd
Ste. A
Kenner, LA 70062

Gulf Coast Bank + Trust
200 St. Charles Ave
N.O. LA 70130

9. Name of Person Preparing Report **Marion D. Floyd**
Daytime Telephone **504-467-3010**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **15th** day of **February** **2007**

Marion D. Floyd (504) 467 3010
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Marion D. Floyd (504) 467 3010
Signature of Treasurer
Daytime Telephone

6. FC: PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committee, if any (use additional sheets if necessary).

Marion D. Floyd
1213 Williams Blvd. Ste A
Kenner, LA 70062

Committee to Elect
Marie E Johnson Judge
224 Third St.
Kenner LA 70062

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$1,850.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | \$1,850.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$1,850.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | \$2,190.00 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$2,190.00 |

| FINANCIAL SUMMARY | Amount |
|---|------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$2,708.93 |
| 15. Plus total receipts this period (Line 8 above) | \$4,558.93 |
| 16. Less total disbursements this period (Line 13 above) | \$2,190.00 |
| 17. Less in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | \$2,368.93 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 0 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Nov. 2/88, Page Rev. 3/88

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

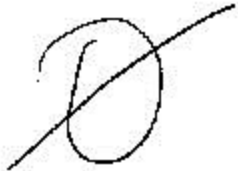
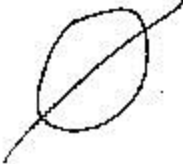
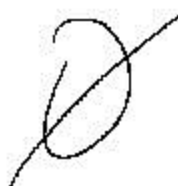
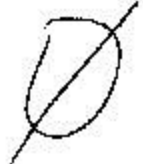
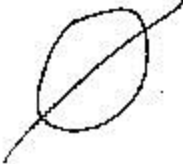
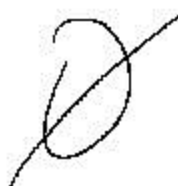
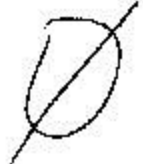
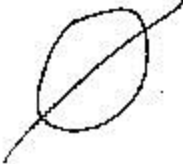
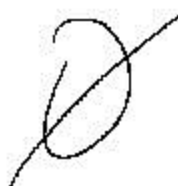
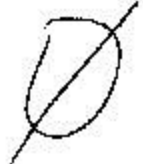
The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|--------------|---|
| Phil Capitano 4041 Teche Dr Kenner, LA 70065 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6/2/06 | \$750.00 | \$750.00 |
| John N. Constantine 3672 W LA State Dr Kenner LA 70065 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6/2/06 | \$100.00 | \$100.00 |
| Robert W. Merrick POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 6/2/06 | \$1,000.00 | \$1000.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | \$1850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ | | | TOTAL (complete only on last page of this schedule) \$1850.00 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.


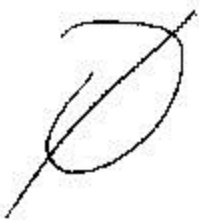
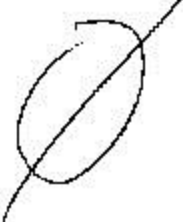
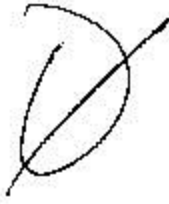
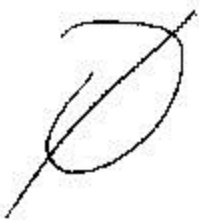
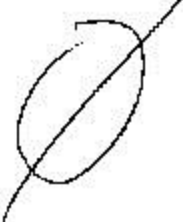
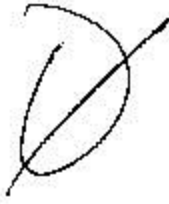
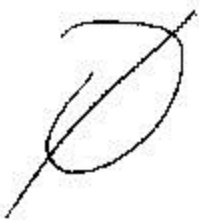
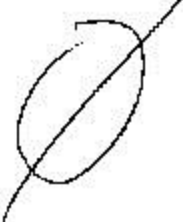
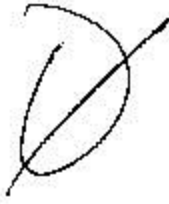
| | |
|--|---|
| <p>1. Name and address of lender</p> <p>Marc E Johnson 2214 Third St Kenner LA 70062</p> | <p>2. a. Date <u>3/28/03</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>500.00</u></p> <p>d. Balance due \$ <u>500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|--|---|

| <p>3. Endorsers/Guarantors</p> <p></p> | <p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest |  |  |  |
|---|---|---|-----------|----------|---|--|---|
| Date | Principal | Interest | | | | | |
|  |  |  | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|--|---|
| <p>1. Name and address of lender</p> <p>Marc E Johnson 2214 Third St Kenner LA 70062</p> | <p>2. a. Date <u>7/31/03</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1000.00</u></p> <p>d. Balance due \$ <u>1000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|--|---|

| <p>3. Endorsers/Guarantors</p> <p></p> | <p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest |  |  |  |
|---|---|---|-----------|----------|---|--|---|
| Date | Principal | Interest | | | | | |
|  |  |  | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|---|---|
| <p>1. Name and address of lender</p> <p>Marc E Johnson 2214 Third St Kenner LA 70062</p> | <p>2. a. Date <u>4/6/05</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>300.00</u></p> <p>d. Balance due \$ <u>300.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> |
|---|---|

| 3. Endorsers/Guarantors | 4. Repayments this period Date | Principal | Interest |
|-------------------------|-----------------------------------|-----------|----------|
| | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|---|--|
| <p>1. Name and address of lender</p> <p>Marc E Johnson 2214 Third St Kenner LA 70062</p> | <p>2. a. Date <u>7/12/05</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>300.00</u></p> <p>d. Balance due \$ <u>300.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> |
|---|--|

| 3. Endorsers/Guarantors | 4. Repayments this period Date | Principal | Interest |
|-------------------------|-----------------------------------|-----------|----------|
| | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|---|---|
| <p>1. Name and address of lender</p> <p><i>Marc E Johnson</i> <i>2214 Third St</i> <i>Kenner LA 70002</i></p> | <p>2. a. Date <i>2/28/06</i> b. Interest rate <i>0</i> % (a.p.r.)</p> <p>c. Amount borrowed <i>\$ 3000.00</i></p> <p>d. Balance due <i>\$ 3000.00</i></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> |
|---|---|

| <p>3. Endorsers/Guarantors</p> <p style="text-align: center;"><i>Ø</i></p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><i>Ø</i></td> <td style="text-align: center;"><i>Ø</i></td> <td style="text-align: center;"><i>Ø</i></td> </tr> </tbody> </table> | Date | Principal | Interest | <i>Ø</i> | <i>Ø</i> | <i>Ø</i> |
|--|---|----------|-----------|----------|----------|----------|----------|
| Date | Principal | Interest | | | | | |
| <i>Ø</i> | <i>Ø</i> | <i>Ø</i> | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|--------------------------------------|---|
| <p>1. Name and address of lender</p> | <p>2. a. Date _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed _____ \$</p> <p>d. Balance due _____ \$</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> |
|--------------------------------------|---|

| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
|--------------------------------|--|----------|-----------|----------|--|--|--|
| Date | Principal | Interest | | | | | |
| | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

7. 10

AMENDMENT

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

| | | | |
|--|--|--|---------------------------------------|
| 1. Name and address of borrower <i>Committee to Elect Marc E. Johnson Judge, Div. "P" 2214 Third St SE Renton, WA 98062</i> | | 2. a. Date <i>10/7/02</i> b. Interest rate <i>0</i> % (a.p.r.) c. Amount loaned <i>\$2500.00</i> d. Balance due <i>\$2500.00</i> | |
| 3. Endorsers/Guarantors <i>[Signature]</i> | | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | |
| | | 4. Repayments this period | |
| | | Date | Principal Interest |
| | | <i>[Signature]</i> | <i>[Signature]</i> <i>[Signature]</i> |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

[illegible]

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | |
| Repairers of the Breach | 4/17/06 | donation | \$200.00 |
| City of Refuge | 4/22/06 | donation | \$500.00 |
| Roy Cage Kenner AAU Basketball | 4/27/06 | donation | \$100.00 |
| Mount Hermon Bapt. Church | 5/3/06 | donation | \$100.00 |
| Good Shepherd Family Burial Society | 5/18/06 | donation | \$750.00 |
| Guiding Light Bapt. Church | 6/9/06 | donation | \$50.00 |
| Richardson Funeral Home | 7/6/06 | donation | \$100.00 |
| True Democrat | 8/12/06 | donation | \$200.00 |
| 3. SUBTOTAL (optional) | | | \$2,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| reported on the Summary Page. | | | |
|---|---------------------------------------|---------------|--------------|
| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
| | a. Date(s) | b. Purpose(s) | |
| Nineveh Baptist Church | 9/29/06 | donation | \$50.00 |
| Sugar Ray's Cafe (Community Sock Hop) | 10/25/06 | donation | \$50.00 |
| B.T. Woods Elementary | 12/15/06 | donation | \$90.00 |
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| 3. SUBTOTAL (optional) | | | \$190.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$190.00 |